

STATE OF MAINE  
COUNTY OF PENOBSCOT  
COURT OF COUNTY COMMISSIONERS

PETER K. BALDACCI  
ANDRE E. CUSHING, III  
DAVID S. MARSHALL



Courthouse  
97 Hammond Street  
Bangor, ME 04401-4998  
(207) 942-8535

Scott A. Adkins, County Administrator

**Meeting Agenda for January 24<sup>th</sup>, 2023 @ 9:00 a.m.**

[Join Zoom Meeting](#)

<https://us06web.zoom.us/j/83851638370?pwd=RFYyTzBONFI0dVVicGUyQnp2UnFTQT09>

- A. Call to Order & Roll Call
- B. Pledge of Allegiance
- C. Approval of January 10, 2023 Minutes
- D. Public Comment – Larry Dansinger and Janet Drew
- E. Probate Monthly Update – Registrar Stupak
  - 1) Judge’s Chambers
  - 2) Attorney Fee’s
- F. Deeds Monthly Update – Registrar Bulay
  - 1) Document & Revenue Count
- G. ARPA Grants – Grant Manager Wendy Dana
  - 1) Lincoln Regional Food Cupboard / \$15,500 – Approval
  - 2) Fresh Start / \$600K – Approval to release part of all of funding award
- H. UT Update –
  - 1) TIF Agreement
  - 2) Fire Protection Contract
- I. Wolfden Mt. Chase Mining Discussion – UT Director Buswell & Deputy Admin. LaBree
- J. Sheriff’s Update – Sheriff Morton
  - 1) Vehicle Purchases
- K. Administrative Update –Deputy Administrator LaBree
  - 1) Efficiency Maine / Rebate Check

L. Approval of Warrants

- a. Payroll Warrant / (01-13-23) - \$ 335,991.80
- b. Payroll Warrant / (01-20-23) - \$
- c. Accounts Payable / (FY 2022 01-18-23) - \$ 128,986.38
- d. Accounts Payable / (FY 2023 01-13-23) - \$ 996.52
- e. Accounts Payable / (FY 2023 01-18-23) - \$ 192,716.05
- f. Accounts Payable / (FY 2022 01-24-23) - \$
- g. Accounts Payable / (FY 2023 01-24-23) - \$
- h. UT / Accounts Payable / (01-18-23) - \$ 60,849.75
- i. UT / TIF / (01-18-23) - \$98.66

M. **Executive Session- 1 M.R.S.A. § 405 (6) (D) Contract Matter** – Commissioners, Deputy Administrator LaBree & Sheriff Morton

N. **Executive Session- 1 M.R.S.A. § 405 (6) (D) Contract Matter** – Commissioners, Deputy Administrator LaBree, Sheriff Morton & Director MacDonald

O. **Executive Session- 1 M.R.S.A. § 405 (6) (D) Contract Matter** – Commissioners and Deputy Administrator LaBree

P. Adjourn